#### AGENDA JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE DECISION MEETING

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson

SUBJECT:Planning and Zoning Committee Decision MeetingDATE:Monday, June 30, 2025TIME:8:30 a.m.

PLACE: Jefferson County Courthouse, 311 S. Center Ave, Room C2063, Jefferson WI

Join the meeting now Meeting ID: 234 644 362 860 3 Passcode: 6Em7TH64

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with Open Meetings Law
- 4. Approval of the Agenda
- Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
   Approval of meeting minutes from May 27, June 13, June 19
- 7. Communications
- 8. May Monthly Financial Report for Register of Deeds
- 9. June Monthly Financial Report for Planning & Development
- 10. Discussion on Solar Energy Facilities
  - a. Crawfish River Solar
    - b. Badger State River
    - c. Sinnissippi Solar
    - d. Whitewater Solar Project
    - e. Rock Lake Solar Project
- 11. Discussion and Possible Action on Replacing a Single-Family Home at **N8209 County Road Y**, PIN 032-0815-1943-001 in the Town of Watertown More Than 100 feet From the Original House Foundation
- 12. Discussion and Possible Action on The Preserve at Oakland Subdivision Final Plat
  - Discussion and Possible Action on Amending the Floodplain Ordinance (R4618T-25) <u>R4618T-25 – JEFFERSON COUNTY</u>: To amend the existing County Floodplain Ordinance to allow for updated language based off the WI DNR model ordinance.
- 14. Discussion and Possible Action on Updating the County Comprehensive Plan and Farmland Preservation Plan to update the Town of Ixonia Farmland Preservation Area Map (R4616T-25)

<u>R4616T-25:</u> To amend the County Comprehensive Plan and Farmland Preservation Plan and Farmland Preservation Area Map in the Town of Ixonia to incorporate the Town's recently updated Comprehensive Plan and Future Land Use Map. A proposed map may be obtained by contacting the Jefferson County Planning & Development Department.

15. Discussion and Possible Action on Rezoning from A-1 to A-T for Parcels in the Town of Ixonia: <u>R4617T-25:</u> Rezone from A-1 to A-T parcels impacted by amendment R4616T-25 to the County Comprehensive Plan in the Town of Ixonia, PIN 012-0816-2732-001, 012-0816-2743-001, 012-0816-2243-001,012-0816-1543-001, 012-0816-2733-000, 012-0816-2844-000, 012-0816-2732-000, 012-0816-2713-000, 012-0816-2222-001, 012-0816-2244-000, 012-0816-2714-000, 012-0816-2712-001, 012-0816-2734-000, 012-0816-2743-002, 012-0816-1544-000, 012-0816-2841-000, 012-0816-2743-000, 012-0816-1544-001, 012-0816-2222-001,012-0816-2333-003, 012-0816-2733-004, 012-0816-2731-000, 012-0816-2211-000, 012-0816-2214-001, 012-0816-2712-000, 012-0816-2222-000, 012-0816-2711-002.

- 16. Discussion and Possible Action on R4601A-25, Michael Prado to create a 1-acre A-3 lot at W611 State Road 59 in the Town of Palmyra, PIN 024-0516-2312-002, owned by Michael Prado, Clarisse Schowalter, Maria E Prado-Olson & Maria Paz Prado. The petition was previously postponed.
- 17. Discussion and Possible Action on an Amendment to the Zoning Ordinance Regarding Solar Energy Systems
- 18. Discussion and Possible Action on 2025-2026 Salvage Yard Licenses
- 19. Discussion on a Zoning Ordinance Text Amendment for Accessory Dwelling Units (ADU)
- 20. Discussion and Possible Action on 2026 Fee Schedule
- 21. Discussion and Possible Action on Petitions Presented in Public Hearing on June 19, 2025:

<u>R4605A-25 & CU2168-25 – Immanuel Ev. Lutheran Church:</u> Rezone 3.0-acres from A-1 to A-2 to allow for a childcare facility next to W4096 County Road B in the Town of Farmington, PIN 008-0715-1622-000 (33.772 ac). Property is owned by Dane Mel Hartwig.

**R4606A-25 & CU2169-25** – **Brandon Zieglemeier:** Rezone A-1 to A-2 a 2-acre lot to allow for a landscape and snowplow business and to store business equipment and materials at **W8396 Perry Road** in the Town of Oakland, PIN 022-0613-1031-002 (14.110 ac).

<u>R4607A-25 – Michael D & Gail D Maron Trust:</u> Rezone from A-1 to A-3 to create a 5-acre farm consolidation and two 1-acre residential lots at **W3568 Ranch Road** in the Town of Farmington, PIN 008-0715-0334-000 (40.0 ac).

<u>R4608A-25 – Brian D & Jennifer L Statz:</u> Rezone from A-1 to A-3 to create three 2-acre lots across from W3262 Koschnick Road in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

<u>R4609A-25 – John H Diestelmann:</u> Rezone .4-acres from A-1 to A-3 from PIN 010-0615-2032-001(38.304 ac) to be added to PIN 010-0615-2032-000 (1.696 ac) to create a total 2-acre A-3 lot at **W4480 Diestelmann Lane** in the Town of Hebron.

<u>R4610A-25 – Erik & Natalija Burns:</u> Rezone 1.3-acres from A-1 to A-3 around the existing home and buildings located at W8946 US Highway 12 in the Town of Oakland, PIN 022-0613-1711-003 (26.659 ac).

<u>**R4611A-25** – Cheri Hazard:</u> Rezone A-1 to A-3 to create a 3.1-acre residential lot at **W881 Village Line Road** in the Town of Sullivan, PIN 026-0616-1122-000 (38.0 ac).

<u>R4612A-25 – Matthew & Angela Wolfe:</u> Rezone A-1 to A-3 to create a 2-acre lot at N4882 County Road P in the Town of Sullivan, PIN 026-0616-0612-000 (14.908 ac).

<u>R4613A-25 – NCEnterprises LLC:</u> Rezone 15-acres (Outlot 1) from A-1 to N and creating a 35-acre A-1 zoned lot (Lot 1) at N7119 North Shore Road in the Town of Lake Mills, PIN 008-0713-0224-000 (39.80 ac) and PIN 018-0713-0213-003 (14.622 ac).

<u>R4614A-25 – Brian D & Jennifer L Statz:</u> Rezone from A-1 to N to create a 2.6-acre lot across from W3262 Koschnick Road in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

<u>R4615A-25 – Duane W & Deborah Strauss:</u> Rezone A-T to R-2 to create a 1.2-acre residential lot located at N8505 Highland Road in the Town of Watertown, PIN 032-0815-1744-000 (21.254 ac).

<u>CU2170-25 – Louis & Ellen White:</u> Conditional Use to allow for kennel in an A-1 zone for personal dogs at residence located at N7298 County Road F in the Town of Concord, PIN 006-0716-0311-002 (2.365 ac).

<u>CU2171-25 – Jasper Gronert:</u> Conditional Use to allow for an extensive onsite storage structure for personal storage in an R-2 zone located at N3093 County Road K in the Town of Jefferson, PIN 014-0614-2741-001 (1.060 ac).

- 22. Planning and Development Department Update
- 23. Possible Future Agenda Items
- 24. Discussion on Upcoming Meeting Dates:

July 11, 8:00 a.m. - Site Inspections leaving from Courthouse Room C1049

July 17, 7:00 p.m. - Public Hearing in Courthouse Room C2063

- July 28, 8:30 a.m. Decision Meeting in Courthouse Room C2063
- August 15, 8:00 a.m. Site Inspections leaving from Courthouse Room C1049

August 21, 7:00 p.m. - Public Hearing in Courthouse Room C2063

August 25, 8:30 a.m. - Decision Meeting in Courthouse Room C2063

25. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 at 311 S Center Ave between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at <u>www.jeffersoncountywi.gov</u>.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

#### **MINUTES**

#### JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE DECISION MEETING

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson

- SUBJECT: Planning and Zoning Committee Decision Meeting
- **DATE:** Tuesday, May 27, 2025

**TIME:** 8:30 a.m.

PLACE: Jefferson County Courthouse, 311 S. Center Ave, Room C2063, Jefferson WI

#### 1. Call to Order

The meeting was called to order by Chairman Jaeckel at 8:31 a.m.

#### 2. Roll Call (Establish a Quorum)

Committee members present in person were Supervisor Jaeckel, Supervisor Nass and Supervisor Foelker. Supervisor Poulson was an excused absence and Supervisor Richardson was present via Teams. Other County staff in attendance were Corporation Counsel Danielle Thompson, County Administrator Michael Luckey and Reister of Deeds Staci Hoffmann. Department staff present were Matt Zangl, Sarah Elsner, Haley Nielsen, Trevor Quandt, Caleigh Cleary and Shari Fischback. Members of the public present were Anita Martin.

#### 3. Certification of Compliance with Open Meetings Law

Matt Zangl confirmed that the meeting was being held in compliance.

#### 4. Approval of the Agenda

Motion by Supervisor Foelker, second by Supervisor Jaeckel to approve the agenda. Motion passed on a voice vote, 4-0.

5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)

There were no public comments.

#### 6. Approval of meeting minutes from April 28, May 9, May 15 Motion by Foelker/Nass to approve April 28, 2025, minutes as written. Motion passed on a voice vote 4-0. Motion by Foelker/Nass to approve May 9, 2025, minutes as written. Motion passed on a voice vote 4-0. Motion by Foelker/Nass to approve May 15, 2025, minutes as written. Motion passed on a voice vote 4-0.

7. Communications – Zangl provided update on Didion Subdivision.

#### 8. April Monthly Financial Report for Register of Deeds

Staci Hoffman reported that month was \$100,000 more than this time last year.

#### 9. May Monthly Financial Report for Planning & Development

Zangl reported that revenue is down by \$14,000 compared to last year due to permits being slower, no cell towers and less new homes.

#### 10. Discussion on Solar Energy Facilities

- a. Crawfish River Solar Final inspection to see the west side will happen later this week.
- **b.** Badger State River Had preconstruction meeting last week with staging area traffic concerns discussed. It's on pace to start in July.
- c. Sinnissippi Solar Project has been quiet. No updates.

- d. Whitewater Solar Project Public meetings to begin in July. The project was at County Board to give an overview. Will start working through the joint development agreement & anticipate having that to County Board in the Fall.
- e. Rock Lake Solar Project It is under construction. Monthly meetings start next week.

#### 11. Discussion and Possible Action on Amending the Floodplain Ordinance

Zangl reported that Thompson has been formatting the ordinance and then it will go to DNR for their review and approval. Biggest change was made to campground section. Will go to the June Public Hearing agenda and then to County Board in July.

- 12. Discussion and Possible Action on Riverbend RV Resort at W6940 Rubidell Road in the Town of Milford Zangl reported that in early May there were citation appearances. Half have paid their fines. Drive through to happen in June. Otherwise, it has been quiet.
- 13. Discussion and Possible Action on an Amendment to the Zoning Ordinance Regarding Solar Energy Systems

Zangl provided update review received from Renew WI. Thompson explained applications being reviewed on a case-by-case basis. Discussion took place on process of conditional use vs land use permit, regulations, proceeding with creating the ordinance. The Committee directed to staff to review the ordinance propose any changes at the next meeting.

14. Discussion and Possible Action on Updating the County Comprehensive Plan and Farmland Preservation Plan to update the Town of Ixonia Farmland Preservation Area Map

Zangl reviewed the updating of the entire Town and farmland preservation area map. The proposed changes, notice of public hearings, & proposed rezone from A-1 to A-T were sent to Town and affected landowners. He has not heard any concerns yet. This has been scheduled for July public hearing at the committee level, anticipating approvals, schedule a public hearing so the County Board can take action in July.

#### 15. Discussion on Accessory Dwelling Units (ADU)

Elsner explained that research was done on other counties with ADU ordinances. New survey will be sent out this week for Town input due to the April election turnover. Discussion took place on potential issues, things to be looking for, regulations and proceeding with drafting an ordinance to be reviewed next month.

#### 16. Discussion and Possible Action on Petitions Presented in Public Hearing on May 15, 2025:

See rezone and conditional use file for complete decision

**POSTPONED R4589A-25 – B&B Trust:** Rezone from A-1 to A-3 to create a 1-acre lot farm consolidation around the house at **W1281 Sunnyside Drive** in the Town of Concord, PIN 006-0716-2733-000 (45.802 ac). *No petitioner or representative was present at public hearing for this petition. This will be put back on a future agenda.* 

<u>APPROVED R4599A-25 & CU2163-25 – Jon Helt:</u> Rezone 0.6-acre from A-1 to A-2 to allow for an engineering/fabrication business at N6484 County Road S in the Town of Lake Mills, PIN 018-0713-1611-002 (3.0 ac). Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

APPROVED R4600A-25 – Jedidiah Draeger: Rezone A-1 to A-3 .41-acres from parcel 016-0514-0131-005 (22.661 ac) and transfer to parcel 016-0514-0131-003 (1.159 ac) (Lot 1 CSM 4539) near W5115 & W5125 Bark River Road in the Town of Koshkonong. Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

**POSTPONED R4601A-25 – Michael Prado:** Rezone from A-1 to A-3 to create a 1-acre residential lot at **W611 State Road 59** in the Town of Palmyra, PIN 024-0516-2312-002 (22.0 ac). Property owned by Michael Prado, Clarisse Schowalter, Maria E Prado-Olson & Maria Paz Prado. Motion by Nass/Foelker to postpone the rezone request to the next meeting. Motion approved on a 4-0 voice vote.

<u>APPROVED R4602A-25 – Phyllis Jean Medeiros Trust:</u> Rezone from A-1 to A-3 to create a 1.4-acre farm consolidation at **W2344 Rome Road** in the Town of Sullivan, PIN 026-0616-0721-001 (16.0 ac). Motion by Nass/Jaeckel to approve the rezone request. Motion approved on a 4-0 voice vote.

<u>APPROVED R4603A-25 – Joe Vultaggio:</u> Rezone from A-1 to N a 10.54-acre lot from PIN 004-0515-2533-000 (32.628 ac) and 004-0515-2532-000 (20.0 ac) located north of **W2862 State Road 59** in the Town of Cold Spring. Property is owned by Robert J Wagner Trust. Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

<u>APPROVED R4604A-25 & CU2164-25 – Greg Harrom</u>: Rezone from A-T to A-3 for 1.0-acres and A-T to A-2 for .9-acres for a total of 1.9-acre lot to allow for a graphic design and fabrication business at N4870 County Road D in the Town of Jefferson, PIN 014-0615-0212-000 (29.9 ac). Property is owned by Yvonne R Duesterhoeft Trust. Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

<u>APPROVED CU2147-25 – Kemmeter's Properties LLC:</u> Conditional Use to allow for a 3600 sq. ft. structure to be used as an activity building for the existing bar in A-2 zone at **W5003 US Highway 18** in the Town of Jefferson, PIN 014-0614-1212-001 (4.74 ac), in accordance with Sec. 11.04(f)7 of the zoning ordinance. Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

<u>APPROVED CU2165-25 – Todd Conforti:</u> Conditional Use to allow for an extensive onsite storage structure in an R-1 zone at W1376 N Blue Spring Lake Drive in the Town of Palmyra, PIN 024-0516-2841-009 (.766 ac). Property is owned by Ann T Conforti Trust. Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

<u>APPROVED CU2166-25 – Paul Goeglein:</u> Conditional Use to allow for a 30' x40' addition onto existing shed for personal storage in an R-1 zone at N4001 Jefferson Street in the Town of Sullivan, PIN 026-0616-1724-014 (.40 ac). Motion by Nass/Foelker to approve the rezone request. Motion approved on a 4-0 voice vote.

<u>APPROVED CU2167-25 – Courtney Zastrow:</u> Conditional Use to allow for a kennel in A-1 zone for personal dogs at residence located at **N8668 County Road O** in the Town of Waterloo, PIN 030-0813-1723-001 (35.170 ac). Motion by Foelker/Nass to approve the rezone request. Motion approved on a 4-0 voice vote.

#### 17. Planning and Development Department Update

Zangl reported that Land Information is finishing up Palmyra Airport survey. The 2025 air photos should be up and running in July. Trevor took his POWTS license test last week so waiting on those results. Caleigh, the summer intern started last week. Salvage yard discussion forthcoming in June. Campground audits at other campgrounds to happen this summer due to calls that have been received.

#### 18. Possible Future Agenda Items

Continue with the usual agenda items and B&B Trust & Prado rezone petitions will go on a future agenda.

#### 19. Discussion on Upcoming Meeting Dates:

June 13, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049 June 19, 7:00 p.m. – Public Hearing in Courthouse Room C2063 June 30, 8:30 a.m. – Decision Meeting in Courthouse Room C2063 July 11, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049 July 17, 7:00 p.m. – Public Hearing in Courthouse Room C2063 July 28, 8:30 a.m. – Decision Meeting in Courthouse Room C2063

#### 20. Adjourn

Supervisor Foelker/Nass made a motion to adjourn the meeting. Meeting adjourned at 9:45 a.m.

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 at 311 S Center Ave between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at <u>www.jeffersoncountywi.gov</u>.

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#### MINUTES JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE SITE INSPECTIONS

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson

SUBJECT:Planning and Zoning Committee Site InspectionsDATE:June 13, 2025TIME:8:00 a.m.PLACE:Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI in Room C1049

- 1. **Call to Order-** The meeting was called to order by Supervisor Jaeckel at 8:00 a.m.
- 2. Roll Call (Establish a Quorum) – Supervisors Jaeckel, Poulson, Richardson and Foelker were present. Supervisor Nass was an excused absence. Zoning staff present were Matt Zangl, Trevor Quandt and Sharyl Fischback.
- **3.** Certification of Compliance with Open Meetings Law- Supervisor Jaeckel confirmed the meeting is in compliance.
- **4. Approval of the Agenda** Supervisor Poulson made motion to approve agenda, seconded by Supervisor Foelker. Motion passed on voice vote, 4-0.
- 5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time) - There was no public comment.
- 6. Communications– Zangl had nothing to report.
- 7. Site Inspections for Petitions to be Presented in Public Hearing on June 19, 2025: Committee left for site inspections at 8:05 am.

<u>**R4609A-25** – John H Diestelmann:</u> Rezone .4-acre from A-1 to A-3 from PIN 010-0615-2032-001(38.304 ac) to be added to PIN 010-0615-2032-000 (1.696 ac) to create a total 2-acre A-3 lot at **W4480 Diestelmann Lane** in the Town of Hebron.

<u>CU2171-25 – Jasper Gronert:</u> Conditional Use to allow for an extensive onsite storage structure for personal storage in an R-2 zone located at N3093 County Road K in the Town of Jefferson, PIN 014-0614-2741-001 (1.060 ac).

**<u>R4606A-25 & CU2169-25 – Brandon Zieglemeier:</u>** Rezone 2.0-acres from A-1 to A-2 to allow for a landscape and snowplow business and to store business equipment and materials at **W8396 Perry Road** in the Town of Oakland, PIN 022-0613-1031-002 (14.110 ac).

<u>R4610A-25 – Erik & Natalija Burns:</u> Rezone 1.3-acres from A-1 to A-3 around the existing home and buildings located at **W8946 US Highway 12** in the Town of Oakland, PIN 022-0613-1711-003 (26.659 ac).

<u>R4613A-25 – NCEnterprises LLC:</u> Rezone 15-acres from A-1 to N at N7119 North Shore Road in the Town of Lake Mills, PIN 018-0713-0224-000 (39.80 ac).

**R4615A-25 – Duane W & Deborah Strauss:** Rezone 1.2-acres from A-T to R-2 to create a residential lot located at **N8505 Highland Road** in the Town of Watertown, PIN 032-0815-1744-000 (21.254 ac).

**R4605A-25 & CU2168-25 – Immanuel Ev. Lutheran Church:** Rezone 3.0-acres from A-1 to A-2 to allow for a childcare facility next to **W4096 County Road B** in the Town of Farmington, PIN 008-0715-1622-000 (33.772 ac). Property is owned by Dane Mel Hartwig.

<u>R4607A-25 – Michael D & Gail D Maron Trust:</u> Rezone 5.0-acres from A-1 to A-3 around the existing home and buildings and rezone from A-1 to A-3 to create (2) 1-acre residential lots at **W3568 Ranch Road** in the Town of Farmington, PIN 008-0715-0334-000 (40.0 ac).

<u>R4608A-25 – Brian D & Jennifer L Statz:</u> Rezone from A-1 to A-3 to create (3) 2-acre lots across from W3262 Koschnick Road in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

<u>R4614A-25 – Brian D & Jennifer L Statz:</u> Rezone 2.6-acres from A-1 to N across from W3262 Koschnick Road in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

<u>CU2170-25 – Louis & Ellen White:</u> Conditional Use to allow for kennel in an A-1 zone for personal dogs located at N7298 County Road F in the Town of Concord, PIN 006-0716-0311-002 (2.365 ac).

<u>R4611A-25 – Cheri Hazard:</u> Rezone 3.1-acres from A-1 to A-3 to create a residential lot at **W881 Village** Line Road in the Town of Sullivan, PIN 026-0616-1122-000 (38.0 ac).

<u>R4612A-25 – Matthew & Angela Wolfe:</u> Rezone 2.0-acres from A-1 to A-3 to create a residential lot at N4882 County Road P in the Town of Sullivan, PIN 026-0616-0612-000 (14.908 ac).

**8.** Adjourn– Motion made by Supervisor Foelker seconded by Supervisor Poulson to adjourn at 9:59 a.m. Motion passed on voice vote, 4-0.

If you have questions regarding the petitions, please contact the Planning & Development Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

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#### NOTICE OF PUBLIC HEARING JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker; Cassie Richardson

SUBJECT:	Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use
	Permits
	Public Hearing to amend the Jefferson County Comprehensive Plan and Farmland Preservation Plan
	Public Hearing to amend the Jefferson County Floodplain Ordinance
DATE:	Thursday, June 19, 2025
TIME:	7:00 p.m. (Doors will open at 6:30)
PLACE:	JEFFERSON COUNTY COURTHOUSE, ROOM C2063
	311 S. CENTER AVE, JEFFERSON, WI 53549

#### **OR Via Teams Videoconference**

#### PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

You are invited to a Teams meeting. When: June 19, 2025, at 07:00 PM Central Time (US and Canada) Join the meeting now Meeting ID: 222 326 323 808 9 Passcode: fv37Vh3D

1. Call to Order

The meeting was called to order by Chairman Jaeckel at 7 p.m.

2. Roll Call

Supervisor Jaeckel, Nass, Poulson and Foelker were present at 7 p.m. Supervisor Richardson was present via zoom. Staff members Matt Zangl, Trevor Quandt and Haley Nielsen were also present.

- 3. Certification of Compliance with Open Meetings Law Supervisor Nass confirmed that the meeting was being held in compliance with Open Meetings Law.
- 4. Approval of Agenda

Motion by Supervisor Nass and seconded by Supervisor Poulson to approve the agenda as presented. Motion passed by a voice vote of 5-0.

5. Public Hearing Nielsen read aloud the following:

**NOTICE IS HEREBY GIVEN** that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, June 19, 2025, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA TEAMS.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on June 30, 2025 Recommendations by the Committee on Rezones will be made on June 30, 2025 Final decision will be made by the County Board on July 8, 2025

#### **FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL** All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

<u>R4607A-25 – Michael D & Gail D Maron Trust:</u> Rezone 5.0-acres from A-1 to A-3 around the existing home and buildings and rezone from A-1 to A-3 to create (2) 1-acre residential lots at **W3568 Ranch Road** in the Town of Farmington, PIN 008-0715-0334-000 (40.0 ac).

**PETITIONER:** Gail Maron (N6996 County Rd X, Watertown). Has contiguous 40-acre parcels, looking to rezone 5 acres around the existing buildings and create two, one-acre residential lots. Land is currently being farmed, made this request instead of the alternative to preserve further farmland.

Nass asked – how old the house is on the property.

Maron responded that the house has been demolished, was removed in 2017.

**COMMENTS IN FAVOR:** None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

Nielsen asked –

What year was the house built? Barn was built in 1903, not sure when house was built. Maybe built before the barn.

Where is the septic located? South side of the proposed lot.

TOWN: The Town of Farmington approved 3-0.

<u>R4608A-25 – Brian D & Jennifer L Statz:</u> Rezone from A-1 to A-3 to create (3) 2-acre lots across from W3262 Koschnick Road in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

**PETITIONER:** Brian Statz (W3450 Market Road, Helenville), There are small buildings on the property, and would like to utilize the site. Would like to sell some of the land. It is located in non-prime soil. Intends to clean up the old building on site. He farms himself, and is not taking any good land out of production

#### COMMENTS IN FAVOR: None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

Nielsen asked – Why do you feel as though the soil is non-prime in that area? Half of the area is concrete right now, where the old barn is sitting, and the slopes and silage pit. There are rocks in the area

TOWN: Town of Farmington approved 3-0 with comments.

<u>**R4609A-25** – John H Diestelmann:</u> Rezone .4-acre from A-1 to A-3 from PIN 010-0615-2032-001(38.304 ac) to be added to PIN 010-0615-2032-000 (1.696 ac) to create a total 2-acre A-3 lot at **W4480 Diestelmann Lane** in the Town of Hebron.

**PETITIONER:** John Diestelmann (W4480 Diestelmann Lane) Wants to add .4 acres to his existing house lot to put up a farm shop for ag storage. The .4 acres will square off the lot.

COMMENTS IN FAVOR: None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

Nielsen asked –

Why has the request been made? To build a farm shop.

**TOWN:** Town of Hebron approved 3-0.

<u>R4610A-25 – Erik & Natalija Burns</u>: Rezone 1.3-acres from A-1 to A-3 around the existing home and buildings located at W8946 US Highway 12 in the Town of Oakland, PIN 022-0613-1711-003 (26.659 ac).

**PETITIONER:** Erik Burns (122 St. Jore Court, Johnson Creek) Looking to do a farm consolidation. House has been removed, and septic has been abandoned. There is a driveway access, and the variance was applied for to allow that access to continue with the new lot.

**COMMENTS IN FAVOR:** None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

**STAFF REPORT:** Given by Nielsen and in the file.

Nielsen asked – Would you be open to moving the lot to the north off of Highway A to avoid access issues on 106?

Petitioner – We're trying to purchase a small area to the east to include the existing driveway access, with the new lot. Would like to check with County Highway Department before discussing moving the lot onto County Road A. The variance was applied for if the purchase of the existing driveway does not work out as planned.

TOWN: Town of Oakland approved 4-0

<u>R4611A-25 – Cheri Hazard:</u> Rezone 3.1-acres from A-1 to A-3 to create a residential lot at **W881 Village Line** Road in the Town of Sullivan, PIN 026-0616-1122-000 (38.0 ac).

**PETITIONER:** Cheri Hazard (W881 Village Line Road, Sullivan), originally had 40 acres that her parents had split up, would like to sell the piece with the house.

**COMMENTS IN FAVOR:** None.

COMMENTS OPPOSED: None.

**REBUTTAL:** None.

**STAFF REPORT:** Given by Nielsen and in the file.

Nielsen asked –

When was the house built? 1991.

TOWN: The Town of Sullivan approved 2-0.

<u>R4612A-25 – Matthew & Angela Wolfe:</u> Rezone 2.0-acres from A-1 to A-3 to create a residential lot at N4882 County Road P in the Town of Sullivan, PIN 026-0616-0612-000 (14.908 ac).

PETITIONER: Matthew Wolfe (N4882 County Road P) Wants to split off two acres for friend to build on the two acres.

COMMENTS IN FAVOR: None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

TOWN: The Town of Sullivan approved 3-0.

#### FROM A-1 EXCLUSIVE AGRICULTURAL TO N, NATURAL RESOURCE

All are in accordance with ss. 22-479 – 22-487 of the Jefferson County Zoning Ordinance

<u>**R4613A-25** – NCEnterprises LLC:</u> Rezone 15-acres from A-1 to N at **N7119 North Shore Road** in the Town of Lake Mills, PIN 018-0713-0224-000 (39.80 ac).

PETITIONER: Jeff (N7115 North Shore Road, Lake Mills), is trying to buy the land being divided.

COMMENTS IN FAVOR: None.

COMMENTS OPPOSED: None.

**REBUTTAL:** None.

**STAFF REPORT:** Given by Nielsen and in the file.

TOWN: The Town of Lake Mills approved 3-0.

<u>R4614A-25 – Brian D & Jennifer L Statz:</u> Rezone 2.6-acres from A-1 to N across from W3262 Koschnick Road in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

#### **PETITIONER:**

#### **COMMENTS IN FAVOR:** None.

#### COMMENTS OPPOSED: None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

Nielsen asked –

Will the land be used for agriculture? The last few years it has been underwater. Crops looked good on it this year. He doesn't have plans to sell it at this time.

How does this request meet the intent of the natural resources zone? Did not have anything else to add other than the land is consistently wet.

TOWN: Town of Farmington approved 3-0 with comments.

#### **FROM A-T AGRICULTURAL TRANSITION TO R-2, RESIDENTIAL-UNSEWERED** All are in accordance with ss. 22-146 – 22-156 of the Jefferson County Zoning Ordinance

<u>R4615A-25 – Duane W & Deborah Strauss:</u> Rezone 1.2-acres from A-T to R-2 to create a residential lot located at N8505 Highland Road in the Town of Watertown, PIN 032-0815-1744-000 (21.254 ac).

**PETITIONER:** Duane Strauss (N8505 Highland Road, Watertown), the existing house was built in 1998, and was a part of the farm. Would like to separate the house from that parcel for estate planning and downsizing.

**COMMENTS IN FAVOR:** None.

COMMENTS OPPOSED: None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

TOWN: The Town of Watertown approved 3-0.

#### **CONDITIONAL USE PERMIT APPLICATIONS**

All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

<u>CU2170-25 – Louis & Ellen White:</u> Conditional Use to allow for kennel in an A-1 zone for personal dogs located at N7298 County Road F in the Town of Concord, PIN 006-0716-0311-002 (2.365 ac).

**PETITIONER:** Louis White (N7298 County Road F), Had four personal indoor dogs, decided to get two more outdoor dogs for animal control for the chickens outdoors.

#### COMMENTS IN FAVOR: None.

#### **COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

**STAFF REPORT:** Given by Nielsen and in the file. Nielsen noted there are existing structures within the road setback on the property that the property owners are aware of and are working through.

Nielsen asked –

Will the number of dogs exceed six at any time? No

Proposed fencing? Has current fencing.

Dog waste plan? Use biodegradable bags, has staff to assist with property.

TOWN: The Town of Concord approved 3-0.

<u>CU2171-25 – Jasper Gronert:</u> Conditional Use to allow for an extensive onsite storage structure for personal storage in an R-2 zone located at N3093 County Road K in the Town of Jefferson, PIN 014-0614-2741-001 (1.060 ac).

**PETITIONER:** Jasper Gronert (N3093 County Road K), asking to build a 40'x 80' cold storage build for personal storage.

#### **COMMENTS IN FAVOR:** None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

STAFF REPORT: Given by Nielsen and in the file.

Nielsen asked –

Confirm size? 40' x 80', 20 feet in height

Business use? No.

Habitable use? No.

Bathroom? No.

TOWN: The Town of Jefferson approved 4-0.

#### FROM A-1 EXCLUSIVE AGRICULTURAL TO A-2, AGRICULTURAL AND RURAL BUSINESS WITH CONDITIONAL USE

All are in accordance with ss. 22-304 - 22.310 of the Jefferson County Zoning Ordinance

<u>R4605A-25 & CU2168-25 – Immanuel Ev. Lutheran Church:</u> Rezone 3.0-acres from A-1 to A-2 to allow for a childcare facility next to W4096 County Road B in the Town of Farmington, PIN 008-0715-1622-000 (33.772 ac). Property is owned by Dane Mel Hartwig.

**PETITIONER:** Hope to build early childcare center to provide childcare to 60-70 children, infants through pre-K. Would benefit the congregation as well.

**COMMENTS IN FAVOR:** Darrel Hartwig (N6383 Christenberg Road, Johnson Creek) is a member of the church. It would be a good fit here for the childcare center.

COMMENTS OPPOSED: None.

**REBUTTAL:** None.

**STAFF REPORT:** Given by Nielsen and in the file.

Nielsen asked -

What buildings will be needed? One building 70' x 100'.

Hours of Operation? 7am-5pm, M-F

Number of children at the facility? 65-75, Maximum of 75.

Parking plans? Parking will be put in, there is room for parking in the existing parking lot as well.

Access along County Road B? Deceleration lane will be installed per contractors discussion with Highway Department.

State plan approval? Not yet.

Employees? Minimum of 5, maximum of 10.

Signs proposed? Yes, not sure where.

Sizing for septic? They are working with a plumber.

Outdoor lighting? Assuming, yes.

TOWN: The Town of Farmington approved 3-0.

<u>R4606A-25 & CU2169-25 – Brandon Zieglemeier:</u> Rezone 2.0-acres from A-1 to A-2 to allow for a landscape and snowplow business and to store business equipment and materials at **W8396 Perry Road** in the Town of Oakland, PIN 022-0613-1031-002 (14.110 ac).

**PETITIONER:** Brandon Ziegelmeier (W8396 Perry Road) Would like to run his landscape and snowplow business.

COMMENTS IN FAVOR: None.

**COMMENTS OPPOSED:** None.

**REBUTTAL:** None.

**STAFF REPORT:** Given by Nielsen and in the file. Nielsen noted that a complaint was received regarding noise, late operation hours, and traffic on the road, see file.

Nielsen asked -

Employees? Three maximum.

Hours of operation? 7am-7pm Monday-Fridays

Any issues with Town conditions? No.

Public to the site? No.

Confirm more structures needed? No more structures needed.

Bathrooms for employees being added in existing structure? No, employees will use restroom in the house.

**TOWN:** The Town of Farmington approved 3-0.

#### COUNTY COMPREHENSIVE PLAN AND FARMLAND PRESERVATION PLAN

<u>**R4616T-25** – TOWN OF IXONIA:</u> To amend the County Comprehensive Plan and Farmland Preservation Plan and Farmland Preservation Area Map in the Town of Ixonia to incorporate the Town's recently updated Comprehensive Plan and Future Land Use Map. A proposed map may be obtained by contacting the Jefferson County Planning & Development Department.

COMMENTS IN FAVOR: None.

COMMENTS OPPOSED: None.

**STAFF REPORT:** See file.

**FROM A-1 EXCLUSIVE AGRICULTURAL TO A-T, AGRICULTURAL TRANSITION** All are in accordance with ss. 22-240 – 22-249 of the Jefferson County Zoning Ordinance

**R4617T-25** – **TOWN OF IXONIA:** Rezone from A-1 to A-T parcels impacted by amendment R4616T-25 to the County Comprehensive Plan in the Town of Ixonia, PIN 012-0816-2732-001, 012-0816-2743-001, 012-0816-2733-000, 012-0816-2844-000, 012-0816-2732-000, 012-0816-2713-000, 012-0816-2222-001, 012-0816-2244-000, 012-0816-2714-000, 012-0816-2712-001, 012-0816-2734-000, 012-0816-2743-002, 012-0816-1544-000, 012-0816-2841-000, 012-0816-2743-000, 012-0816-1544-001, 012-0816-2222-001,012-0816-2333-003, 012-0816-2733-004, 012-0816-2731-000, 012-0816-2211-000, 012-0816-2214-001, 012-0816-2712-000, 012-0816-2711-002.

#### COMMENTS IN FAVOR: None.

COMMENTS OPPOSED: None.

**STAFF REPORT:** See file.

#### **COUNTY FLOODPLAIN ORDINANCE**

All are in accordance with Chapter 6, Article III of the Jefferson County Floodplain Ordinance

<u>**R4618T-25 – JEFFERSON COUNTY:</u>** To amend the existing County Floodplain Ordinance to allow for updated language based off the WI DNR model ordinance.</u>

**COMMENTS IN FAVOR:** None.

COMMENTS OPPOSED: None.

**STAFF REPORT:** See file.

6. Adjourned at 7:45pm Motion: 1<sup>st</sup> – Foelker 2<sup>nd</sup> - Poulson

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Register of Deeds	May	2025			
	0	utput Measures		YR to Date	Current Yr. Target
Program/Service Description	2023	2024	2025	Totals	%
Documents Recorded	881	983	1,087	4,529	45%
Vital Records Filed	202	247	259	1,030	43%
Vital Record Copies	1,201	1,377	1,426	7,728	54%
ROD Revenue (Gross Total)	\$ 288,976.58	\$ \$ 179,016.77	\$ 218,061.65	\$1,041,797.44	54%
Transfer Fees	\$ 48,889.14	\$ 25,763.70	\$ 32,609.16	\$ 159,693.30	58%
LIO Fees	\$ 7,698.00	\$ 8,582.00	\$ 9,471.00	\$ 40,133.00	46%
Document Copies	\$ 5,131.13	\$ 6,390.67	\$ 6,027.11	\$ 26,991.88	42%
Laredo	\$ 4,795.75	\$ 5,057.00	\$ 6,109.74	\$ 26,029.06	50%
ROD Revenue to General Fund	\$ 76,402.02	\$ 57,143.37	\$ 66,298.00	\$ 308,863.24	52%
Percentage of Documents eRecorded	58%	64%	73%	72%	
Budget Goals Met	Y	Y	Y	Yes	52%
Back Indexed	4,342	2,458	909	6,355	32%

#### Wisconsin Register of Deeds Association:

Continue legislative trailer legislation for 2023 WI Act 235, working on legislation to amend the transfer fee split and additional funding to the WLIP, also working on updates to Chapter 59.43.

#### **Register of Deeds Office:**

The staff continues to work on back indexing documents for easier access. Giving our searchers and staff the ability to search documents by name and legal description back to mid 1935.

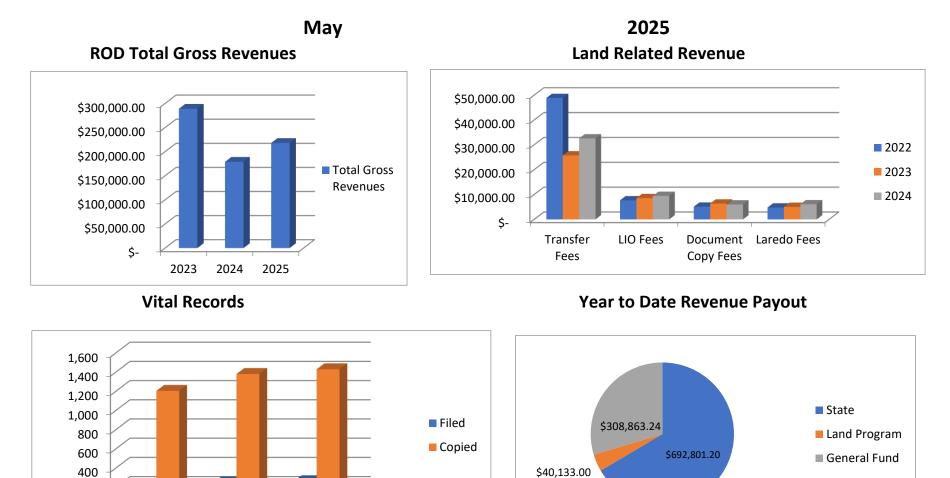
#### Wisconsin Counties Association Board of Directors:

Nothing new to report.

#### Wisconsin Public Records Board:

Nothing new to report.

#### **Register of Deeds Year to Date Budget Report**



CLASS	COST/VALUE	TOTAL	CLASSIFICATION
101	36,352,704.11	61	SINGLE-FAMILY HOUSES, DETACHED
103	650,000.00	1	TWO-FAMILY BUILDINGS
106	335,000.00	2	MOBILE/MOVED, RELOCATED HOMES
107	45,000.00	1	MH IN MH PARK
214	210,000.00	1	OTHER NONHOUSEKEEPING SHELTER
318	440,000.00	1	AMUSEMENT, SOCIAL, & RECREATNL
325	7,560,000.00	17	PUBLIC WORKS & UTILITIES
327	206,052.00	2	STORES & CUSTOMER SERVICES
328	12,056,437.85	96	OTHER NONRESIDENTIAL BUILDINGS
329	1,629,950.00	36	STRUCTURES OTHER THAN BLDGS
330	10,200.00	1	MH IN MH PARK ACCESS STRUCTURE
350	0.00	1	MOVED/RELOCATED DETACHED BLDG
434	5,363,548.33	104	RESIDENTIAL (ADD, ALTER, CONV)
437	1,071,981.94	36	NONRES/HOUSE(ADD,ALTER,CONVRSN
438	2,977,668.00	61	ADD OF RES. GARAGES & CARPORTS
439	645,000.00	23	TOWER/ANTENNA ADDITIONS
645	0.00	3	DEM./RAZING - SINGLE FAMILY
649	100.00	3	DEM./RAZING-OTHER BLDG/STRUCTR
700	1,000.00	6	SIGN PERMIT
800	197,538.00	43	SHORELAND/WETLAND PERMIT
900	127,554.00	38	FLOODPLAIN PERMIT
901	2,500.00	1	FLOODPLAIN DAMAGE PERMIT

TOTAL PERMITS ISSUED

538

69,882,234.23

CLASS	COST/VALUE	TOTAL	CLASSIFICATION
101	11,690,389.42	25	SINGLE-FAMILY HOUSES, DETACHED
103	871,000.00	2	TWO-FAMILY BUILDINGS
106	85,000.00	3	MOBILE/MOVED, RELOCATED HOMES
318	150,000.00	1	AMUSEMENT, SOCIAL, & RECREATNL
319	2,154,000.00	1	CHURCHES AND OTHER RELIGIOUS
320	425,000.00	2	INDUSTRIAL
324	28,500.00	1	OFFICES, BANKS, & PROFESSIONAL
325	2,614,500.00	4	PUBLIC WORKS & UTILITIES
328	1,993,440.72	49	OTHER NONRESIDENTIAL BUILDINGS
329	378,016.00	14	STRUCTURES OTHER THAN BLDGS
434	3,158,528.62	52	RESIDENTIAL (ADD, ALTER, CONV)
437	32,500.00	3	NONRES/HOUSE(ADD,ALTER,CONVRSN
438	1,244,892.50	30	ADD OF RES. GARAGES & CARPORTS
439	180,000.00	8	TOWER/ANTENNA ADDITIONS
645	19,999.00	5	DEM./RAZING - SINGLE FAMILY
649	0.00	3	DEM./RAZING-OTHER BLDG/STRUCTR
700	0.00	1	SIGN PERMIT
800	356,700.00	32	SHORELAND/WETLAND PERMIT
900	631,737.00	61	FLOODPLAIN PERMIT
901	700.00	1	FLOODPLAIN DAMAGE PERMIT

TOTAL PERMITS ISSUED

298

26,014,903.26

Month	Other Permits/LU 12901-432099-0	Private Party Photocopy 12901-451002-0
Jan	\$11995.00	
Feb	\$12060.00	
Mar	\$14460.00	
Apr	\$18860.00	
May	\$17420.00	
Jun	\$10565.00	
Jul		
Aug		
Sep		
Oct		
Nov		
Dec		
Total	\$85360.00	

## Jefferson County Monthly Ledger Report

2-0	Municipal Copies/Printing 12901-472003-0	Private Sewage System 12901-432002-0	Soil Testing Fee 12901-458010-0	Septic Replacement Fee 12901-458002-0	Zoning Ordinance Forfeitures 12901-441002-0	2025 Totals
	\$3.75	\$1955.00	\$560.00			\$14513.75
	\$8.00	\$1475.00	\$320.00			\$13863.00
		\$7200.00	\$560.00			\$22220.00
		\$5300.00	\$1280.00			\$25440.00
		\$8000.00	\$640.00			\$26060.00
		\$7825.00	\$880.00			\$19270.00

\$31755.00

\$11.75

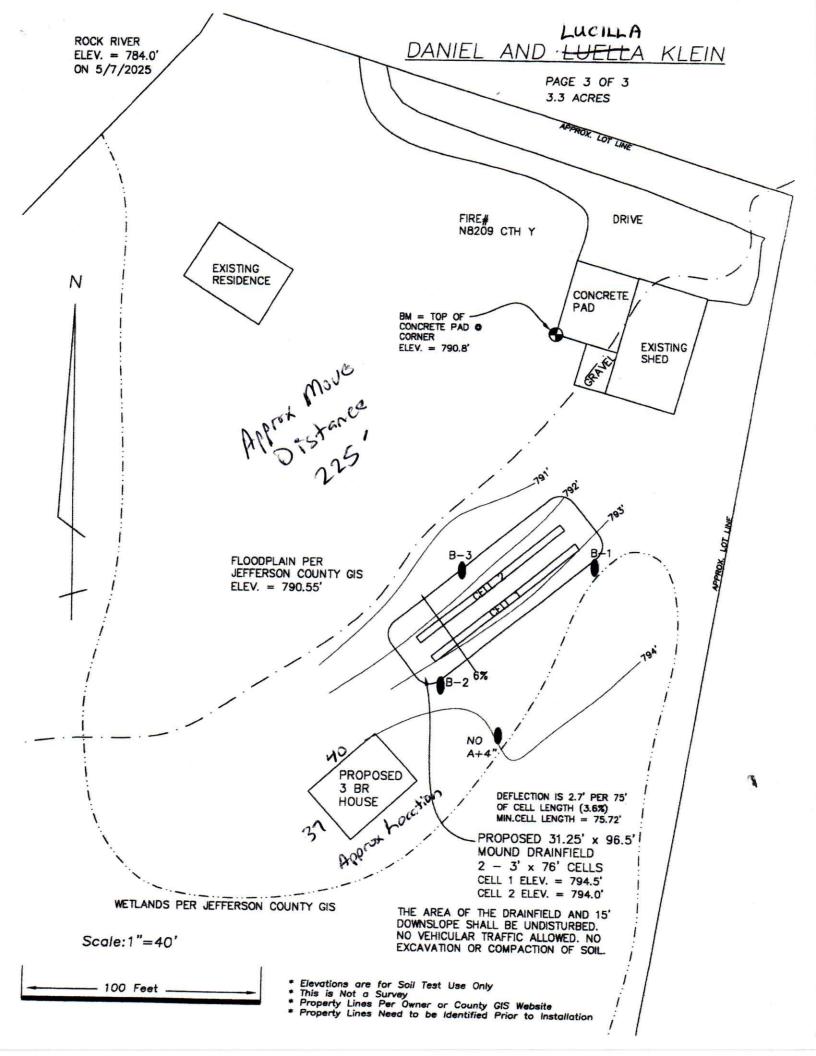
\$4240.00

\$121366.75

2024 Totals	2024-2025 Difference
\$144305.82	\$-129792.07
\$50654.53	\$-36791.53
\$23348.88	\$-1128.88
\$29160.01	\$-3720.01
\$32829.91	\$-6769.91
\$23131.23	\$-3861.23
\$19768.17	\$-19768.17
\$29723.30	\$-29723.30
\$25279.78	\$-25279.78
\$24678.82	\$-24678.82
\$16909.50	\$-16909.50
\$33732.87	\$-33732.87
\$453522.82	\$-332156.07

CLASS	COST/VALUE	TOTAL	CLASSIFICATION
101	1,250,000.00	3	SINGLE-FAMILY HOUSES, DETACHED
106	45,000.00	1	MOBILE/MOVED, RELOCATED HOMES
328	124,150.00	9	OTHER NONRESIDENTIAL BUILDINGS
329	140,900.00	5	STRUCTURES OTHER THAN BLDGS
434	765,442.10	12	RESIDENTIAL (ADD, ALTER, CONV)
438	312,242.50	8	ADD OF RES. GARAGES & CARPORTS
439	50,000.00	2	TOWER/ANTENNA ADDITIONS
645	0.00	1	DEM./RAZING - SINGLE FAMILY
800	19,000.00	2	SHORELAND/WETLAND PERMIT
900	17,250.00	7	FLOODPLAIN PERMIT
	2,723,984.60	50	TOTAL PERMITS ISSUED

/VALUE TOTAL	CLASSIFICATION
9,533.30 7 SINGLE-FAMILY H	HOUSES, DETACHED
0,000.00 1 AMUSEMENT, SO	CIAL, & RECREATNL
4,000.00 1 CHURCHES AND	O OTHER RELIGIOUS
0.00 1 PUBLIC	WORKS & UTILITIES
7,968.72 11 OTHER NONRESI	DENTIAL BUILDINGS
3,116.00 3 STRUCTURES C	OTHER THAN BLDGS
1,159.00 11 RESIDENTIAL (	(ADD, ALTER, CONV)
2,500.00 1 NONRES/HOUSE(AE	DD,ALTER,CONVRSN
5,000.00 7 ADD OF RES. GAR	RAGES & CARPORTS
5,000.00 2 TOWER/A	NTENNA ADDITIONS
0,700.00 10 SHORELANI	D/WETLAND PERMIT
7,385.00 41 F	LOODPLAIN PERMIT
700.00 1 FLOODPLA	AIN DAMAGE PERMIT
7,062.02 97 TOT/	AL PERMITS ISSUED



Tony Evers, Governor

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



11/12/2024

Dan Klein 128 Kansas St Watertown, WI 53094 WIC-SC-2024-28-03175

RE: Wetland Identification Report for Project Review Area, located in SW 1/4, SE 1/4, Section 19, Township 08 North, Range 15 E, Town of Watertown, Jefferson County

Dear Dan Klein:

On October 31st, Kara Brooks conducted a wetland identification review at the above mentioned property. According to the request form you sent us, the reason for the wetland identification was to identify any wetlands located in the project area in which you are hoping to relocate an existing structure out of the 100 year flood plain to uplands on site.

Approximate wetland boundaries were identified following 1987 Wetland Delineation Manual and applicable regional supplement guidelines. Wetlands are defined by the 1987 Wetland Delineation Manual as areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions. If any wetland areas were detected, their approximate boundaries were sketched onto an aerial photograph (see attached map).

Methods used to detect the presence of wetlands within the project area involved on-site and off-site techniques, including a review of antecedent hydrologic conditions, recent aerial photography, Wisconsin Wetland Inventory (WWI) mapping, NRCS Soil Survey mapping, LiDAR and contour mapping, and on-site observations.

Based on the data analyzed for the off-site review, as well as the field conditions observed during the field review, **wetlands** are located in the project review area. Additional wetlands may be present in the floodplain of the Rock River outside of the indicated review boundary, that area was not reviewed at this time.

The boundaries depicted on the associated field sketch are approximate only and may not be suitable for design purposes, set-back, or permit requirements. A wetland delineation conducted on your property by a qualified wetland delineator may be required if a state wetland permit application is required for your project. Prior to conducting any activities in or around wetlands, we recommend you contact the appropriate staff from DNR Waterways Program, the U.S. Army Corps of Engineers, which may require a federal permit to work in wetlands, and relevant local government zoning authorities to ensure your project meets local floodplain and shoreland zoning ordinance requirements.

If you have any questions, please call me at (414) 308-6780 or email kara.brooks@wisconsin.gov.

Sincerely,

Kara Brooks Wetland Identification Specialist

Enclosed: Wetland Identification Service Field Map WWI Mapping (Wisconsin Wetland Inventory and Wetland Indicator Soils) Lidar Mapping with 2ft Contours Floodplain Mapping (100Year and 500 Year) Representative Site Photographs USACE Wetland Determination Data Forms (SP-1, SP-2, SP-3)

### **WDNR Wetland Identification Service**

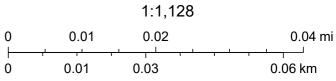


11/12/2024, 11:53:41 AM \*Wetland\_ID\_Data - Polygon layer Upland Review Area Boundary Wetland\_ID\_Data - Point layer

Wetland\_ID\_Data - Line layer

Wetland Delineation Boundary

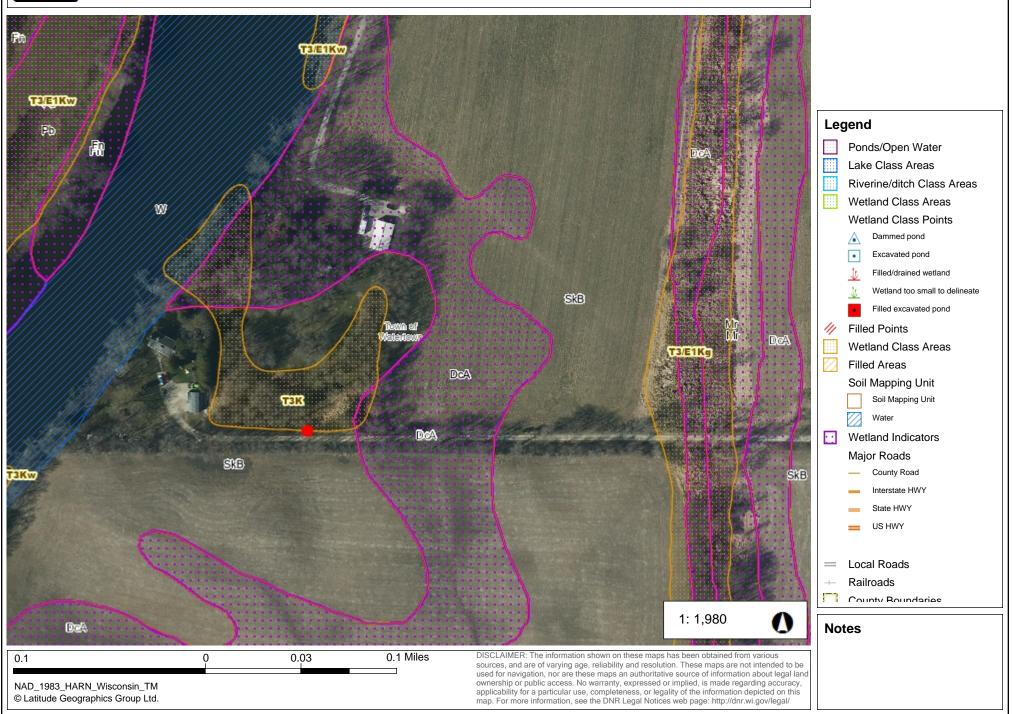
✤ Wetland

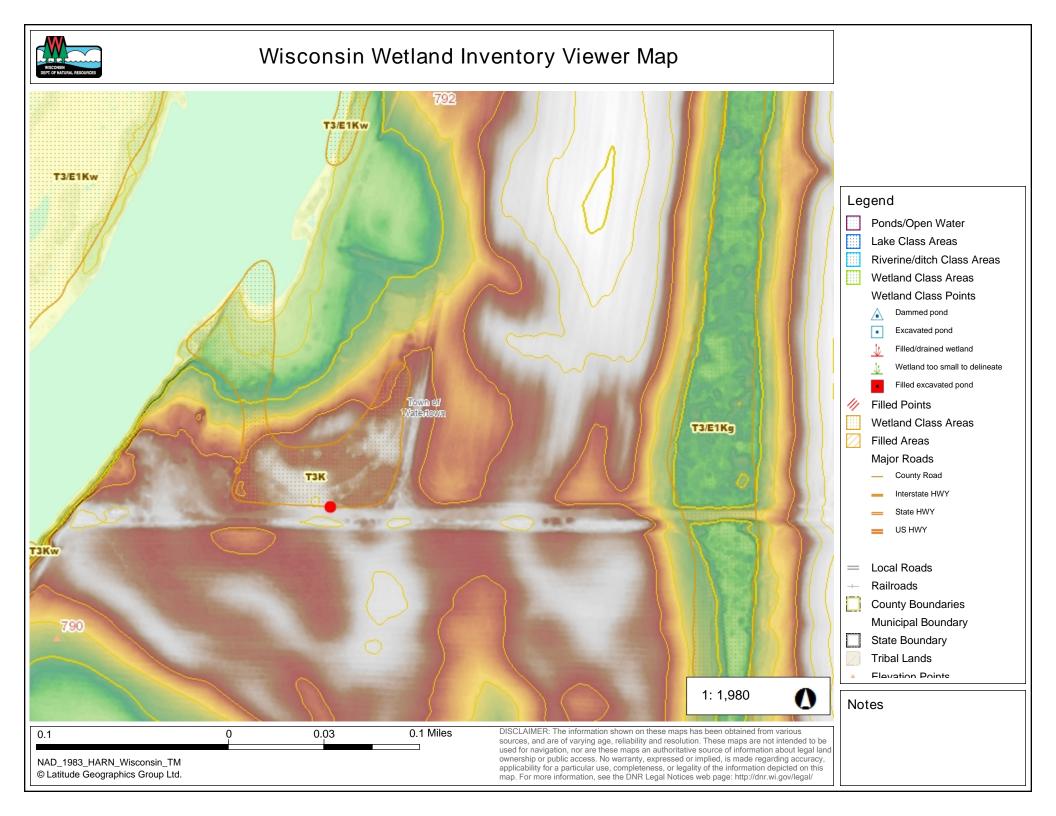


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#### Wisconsin Wetland Inventory Viewer Map



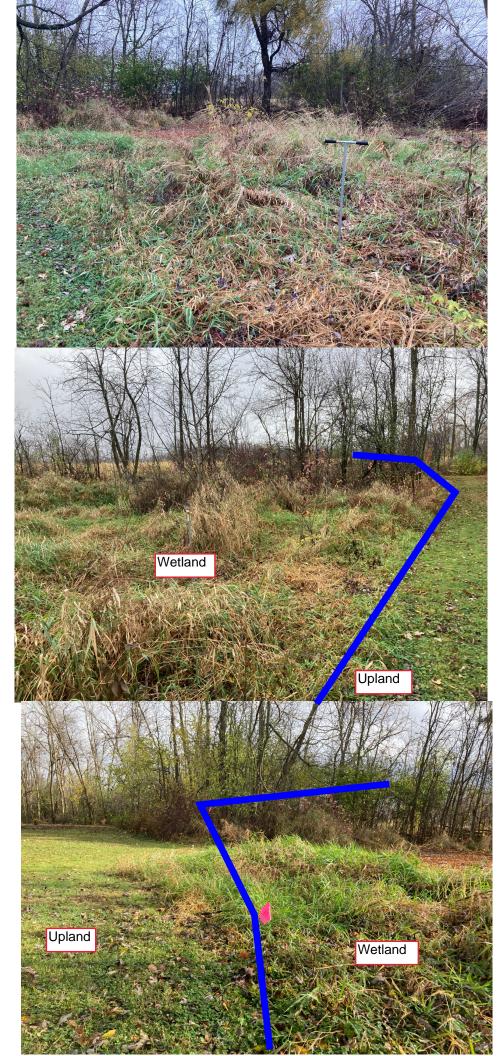




Wetland Sample Point SP-1 inside of "Wetland 1". Photo facing east northeast

Wetland Sample Point SP-1 inside of "Wetland 1". Photo facing south.

Wetland 1 boundary. Pin-flags and flagging tape were used to mark the boundary in the field.



Upland Sample Point SP-2. Photo facing east southeast.

Upland Sample Point SP-2. Photo facing west toward rock River. Structure to be relocated can be seen in background.

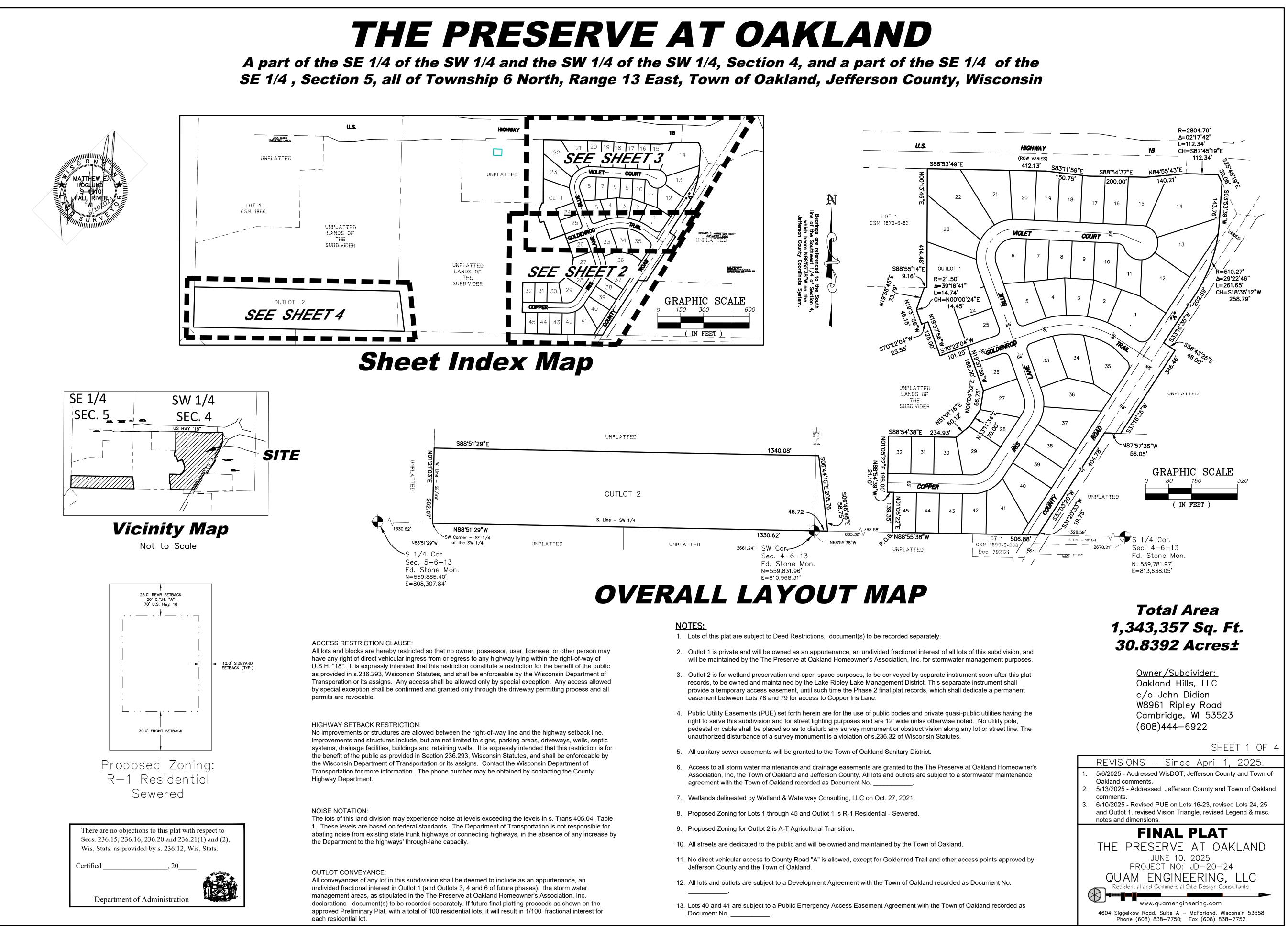
Structure to be relocated

Photo of Wetland 2 Boundary. Pin-flaggs and flagging tape were used to indicate boundary in the field.

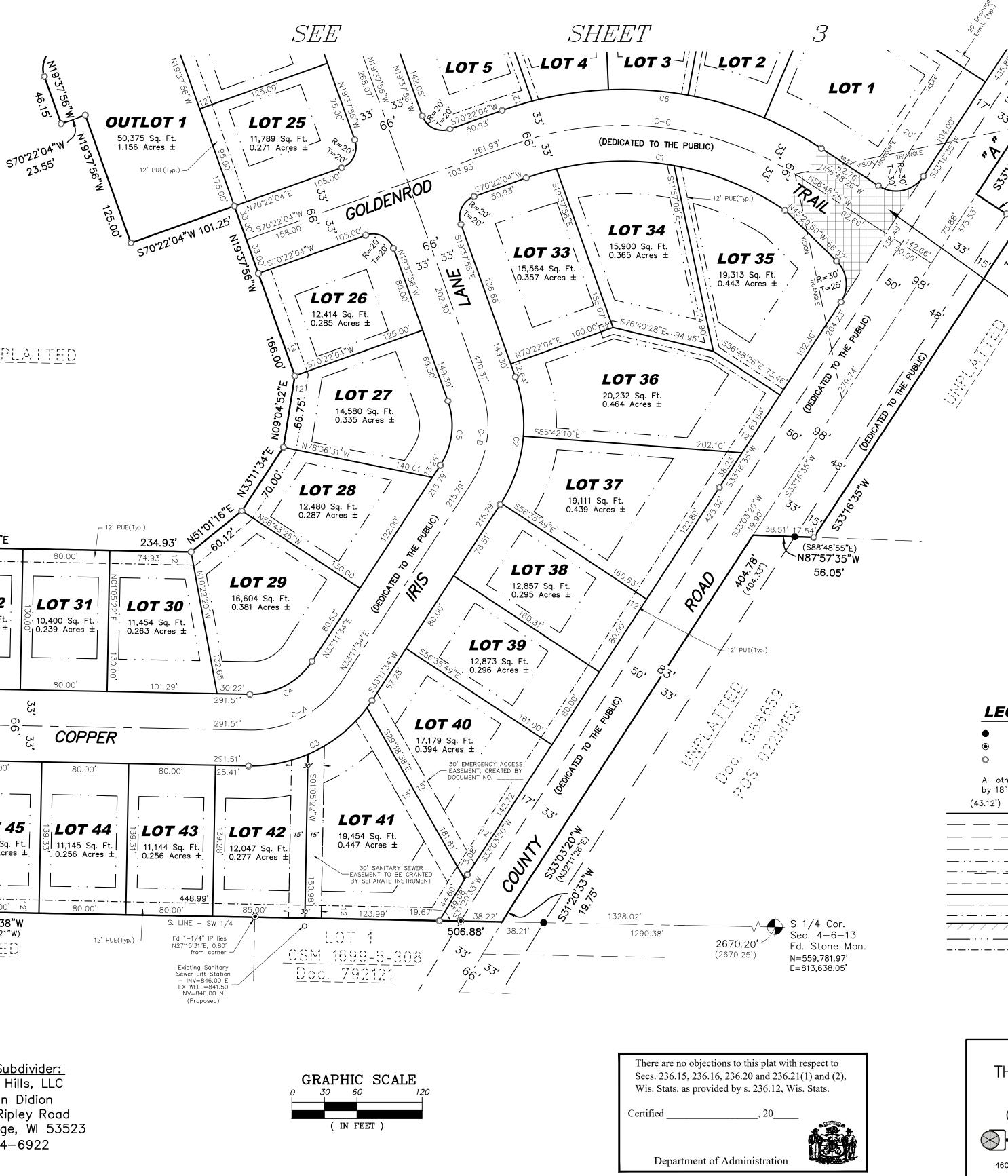


Wetland 2, Sample Point SP-3. Photo facing south.

Wetland 2, Sample Point SP-3. Photo facing west.



## THE PRESERVE AT OAKLAND A part of the SE 1/4 of the SW 1/4 and the SW 1/4 of the SW 1/4, Section 4, and a part of the SE 1/4 of the SE 1/4 , Section 5, all of Township 6 North, Range 13 East, Town of Oakland, Jefferson County, Wisconsin



CURVE DATA TABLE						
CURVE	RADIUS	DELTA	LENGTH	CHORD	TANGENT	BEARINGS
C1	267.00'	53°30'08"	249.32'	N82°52'52"W - 240.36'	N56°07'48''W	S70°22'04"W
LC	)T 35	23°50'41"	111.12'	N68°03'08"W - 110.32'	-	-
LC	)T 34	23°24'26"	109.08'	S88°19'18''W - 108.32'	-	-
LC	)T 33	06°15'01"	29.13'	S73°29'34"W - 29.11'	-	_
C2	133.00'	52°49'30"	122.62'	S06°46'49''W - 118.33'	S19°37'56"E	S33°11'34"W
LC	DT 36	23°55'46"	55.55'	S07°40'03''W - 55.14'	-	-
LC	)T 37	28°15'14"	65.59'	S18°25'27''W - 64.92'	-	-
LC	)T 38	00°38'30"	1.49'	S32°52'19"W - 1.49'	-	-
C3	133.00'	57°53'48"	134.40'	S62°08'28''W - 128.75'	S33°11'34''W	N88°54'38''W
LC	T 40	03°29'51"	8.12'	S34°56'30''W - 8.12'	-	-
LC	)T 41	30°09'55"	70.02'	S51°46'23''W - 69.22'	-	-
LC	)T 42	24°14'02"	56.25'	S78°58'21''W - 55.84'	-	-
C4	67.00'	57°53'48"	67.70'	N62°08'28"E - 64.86'	S88°54'38"E	N33°11'34"E
C5	67.00'	52°49'30"	61.77'	N06°46'49"E - 59.61'	N33°11'34"E	N19°37'56"W
C6	333.00'	52°49'30"	307.02'	N83°13'11"W - 296.26'	N56°48'26"W	S70°22'04"W
LC	DT 1	10°16'24"	59.71'	N61°56'38"W - 59.63'	-	-
LC	DT 2	12°39'10"	73.54'	N73°24'25''W - 73.39'	-	-
LC	DT 3	12°39'10"	73.54'	N86°03'35''W - 73.39'	-	-
LC	DT 4	12°14'17"	71.13'	S81°29'41''W - 70.99'	-	-
LC	DT 5	05°00'29"	29.11'	S72°52'18''W - 29.10'	-	_
C-A	100.00'	57°53'48"	101.05'	N62°08'28"E - 96.80'	S88°54'38"E	N33°11'34"E
C-B	100.00'	52°49'30"	92.20'	N06°46'49"E - 88.97'	N33°11'34"E	N19°37'56''W
C-C	300.00'	52°49'30"	276.59'	S83°13'11"E - 266.90'	N70°22'04"E	S56°07'48"E



**Total Area** 1,343,357 Sq. Ft. 30.8392 Acres±

SHEET

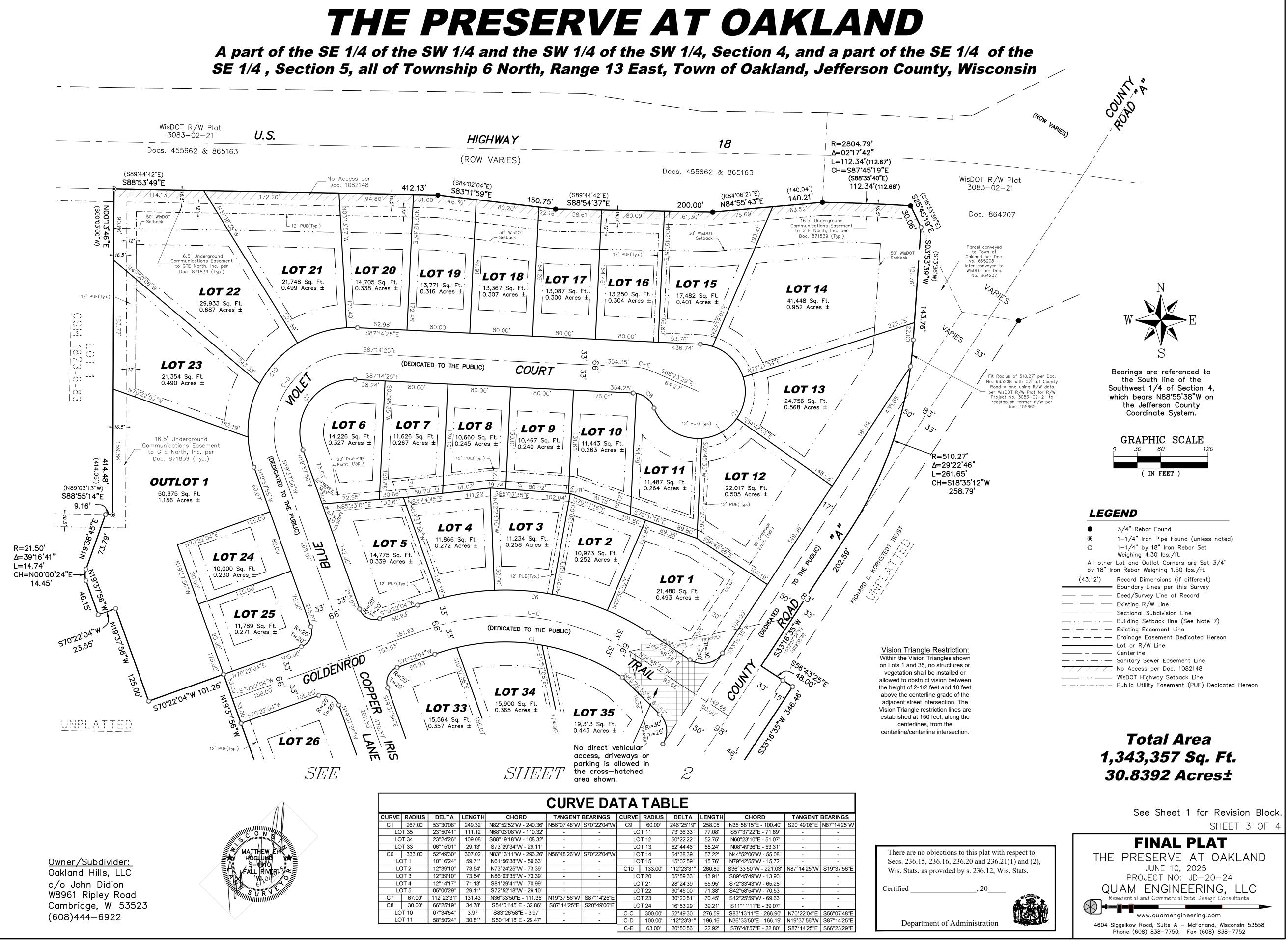
FOR OUTLOT 2

4

SEE

Vision Triangle Restriction: Within the Vision Triangles shown on Lots 1 and 35, no structures or vegetation shall be installed or allowed to obstruct vision between the height of 2-1/2 feet and 10 feet above the centerline grade of the adjacent street intersection. The Vision Triangle restriction lines are established at 150 feet, along the centerlines, from the centerline/centerline intersection. No direct vehicular driveway access or parking is allowed in the cross-hatched area shown. Bearings are referenced to the South line of the Southwest 1/4 of Section 4, which bears N88\*55'38"W on the Jefferson County Coordinate System. LEGEND 3/4" Rebar Found 1-1/4" Iron Pipe Found (unless noted) 1—1/4" by 18" Iron Rebar Set Weighing 4.30 lbs./ft. All other Lot and Outlot Corners are Set 3/4" by 18" Iron Rebar Weighing 1.50 lbs./ft. Record Dimensions (if different) Boundary Lines per this Survey - Deed/Survey Line of Record — Existing R/W Line Sectional Subdivision Line — Building Setback line (See Note 7) — Existing Easement Line — Drainage Easement Dedicated Hereon - Lot or R/W Line — — — Centerline — · — Sanitary Sewer Easement Line No Access per Doc. 1082148 ------ WisDOT Highway Setback Line ----- Public Utility Easement (PUE) Dedicated Hereon See Sheet 1 for Revision Block. SHEET 2 OF **FINAL PLAT** THE PRESERVE AT OAKLAND JUNE 10, 2025 PROJECT NO: JD-20-24 QUAM ENGINEERING, LLC Residential and Commercial Site Desian Consultants www.quamengineering.com 4604 Siggelkow Road, Suite A — McFarland, Wisconsin 53558 Phone (608) 838—7750; Fax (608) 838—7752

# THE PRESERVE AT OAKLAND



## THE PRESERVE AT OAKLAND A part of the SE 1/4 of the SW 1/4 and the SW 1/4 of the SW 1/4, Section 4, and a part of the SE 1/4 of the SE 1/4, Section 5, all of Township 6 North, Range 13 East, Town of Oakland, Jefferson County, Wisconsin

#### OWNER'S CERTIFICATE:

Oakland Hills, LLC, a Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said company caused the land described on this plat to be surveyed, divided, mapped, and dedicated as represented on this plat. Serenity Estates at Token Creek, LLC does further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

- 1) Town of Oakland
- 2) Jefferson County
- 3) Department of Administration 4) Department of Transportation

IN WITNESS WHEREOF, the said Oakland Hills, LLC has caused these presents to be

signed by John A. Didion - Manager at , Wisconsin,

and its company seal to be hereunto affixed on this \_\_\_\_, day of \_\_\_\_\_, 20\_\_.

In the presence of: \_ (Seal) John A. Didion - Manager

STATE OF WISCONSIN) COUNTY OF ) SS

Personally came before me this \_\_\_\_ day of \_\_ \_\_\_\_, 20\_\_\_, the above named John A. Didion, to me known to be the same person(s) who executed the foregoing instrument as Manager of Oakland Hills, LLC and acknowledged the same.

(Notary Seal) \_\_\_\_\_ Notary Public, \_\_\_\_\_ , Wisconsin

My commission expires

#### LEGEND

•	3/4" Rebar Found
۲	1-1/4" Iron Pipe Found (unless noted)
0	1—1/4" by 18" Iron Rebar Set Weighing 4.30 Ibs./ft.
	Lot and Outlot Corners are Set 3/4" on Rebar Weighing 1.50 lbs./ft.
	Record Dimensions (if different) Boundary Lines per this Survey
	Deed/Survey Line of Record
	Existing R/W Line
	Sectional Subdivision Line
· · · ·	Building Setback line (See Note 7)
· · ·	Existing Easement Line
	Drainage Easement Dedicated Hereon
	Lot or R/W Line
· · ·	Sanitary Sewer Easement Line
	No Access per Doc. 1082148
	WisDOT Highway Setback Line
	Public Utility Easement (PUE) Dedicated
	Wetland Line

COUNTY TREASURER'S CERTIFICATE: STATE OF WISCONSIN) COUNTY JEFFERSON) SS

I, Kelly Stade, being the duly elected, gualified and actir Jefferson, do hereby certify that the records in my office no unpaid taxes or unpaid special assessments as of lands included in the plat of The Preserve at Oakland.

Date:

Date:

JEFFERSON COUNTY APPROVAL CERTIF This plat of The Preserve at Oakland, in the Town of Oal hereby approved by the Planning and Zoning Committee

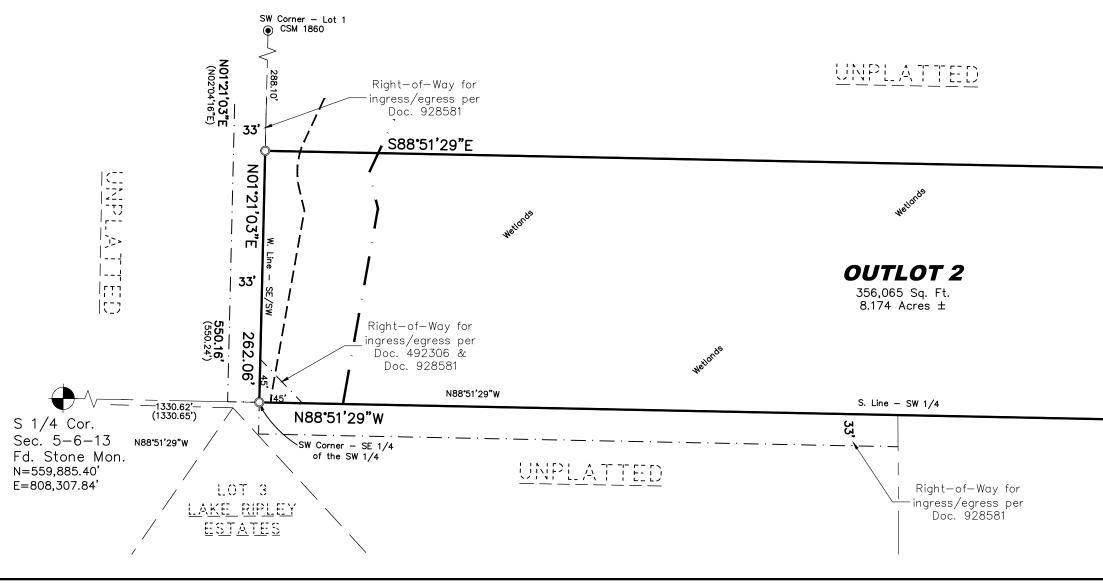
Date: Approved Matthew Zangl Direc

JEFFERSON COUNTY HIGHWAY ACCEPTA Resolved that County Road "A", being dedicated to the Preserve at Oakland", in the Town of Oakland, Oakland and dedication accepted by action of the Jefferson Coun

\_\_\_\_\_ Approved

## Total A 1,343,357 30.8392 A

<u>Owner/Subdivider:</u> Oakland Hills, LLC c/o John Didion W8961 Ripley Road Cambridge, WI 53523 (608)444-6922



CERTIFICATE:	TOWN TREASURER'S CERTIFICATE: STATE OF WISCONSIN) COUNTY JEFFERSON) SS	SURVEYOR'S CERTIFICATE: I, Matthew E. Hoglund, Professional Land Subelief:
lected, qualified and acting treasurer of the County of t the records in my office show no unredeemed tax sales and ial assessments as of(date) affecting the e Preserve at Oakland.	I, Susan Dascenzo, being the duly appointed, qualified and acting Town Treasurer of the Town of Oakland, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of(date) on any of the land included in the plat of The Preserve at Oakland.	That I have surveyed, divided, and mapped <sup>-</sup> one-quarter of the Southwest one-quarter an one-quarter of Section 4, and part of the Sou Town 6 North, Range 13 East, in the Town o particularly described as follows:
Kelly Stade - County Treasurer	Date: Signed: Susan Dascenzo Town of Oakland Treasurer	<b>COMMENCING</b> at the Southwest corner of sone-quarter of Section 4, South 88°55'38" Ea
PPROVAL CERTIFICATE: kland, in the Town of Oakland, Oakland Hills, LLC, owner, is ag and Zoning Committee of Jefferson County. Matthew Zangl Director of Planning and Development	TOWN OF OAKLAND APPROVAL CERTIFICATE:         Resolved that the plat of The Preserve at Oakland. in the Town of Oakland, Oakland Hills, LLC, owner, is hereby approved and dedications accepted by the Town Board.         Date:      Approved	thence North 01°05'22" East, 139.35 feet; thence North 88°54'38" West, 21.10 feet; thence North 01°05'22" East, 196.00 feet; thence South 88°54'38" East, 234.93 feet; thence North 51°01'16" East, 60.12 feet; thence North 33°11'34" East, 70.00 feet; thence North 09°04'52" East, 66.75 feet; thence North 19°37'56" West, 166.00 feet; thence South 70°22'04" West, 101.25 feet;
	I hereby certify that the foregoing is a copy of a Resolution adopted by the Town Board of the Town of Oakland.	thence North 19°37'56" West, 125.00 feet; thence South 70°22'04" West, 23.55 feet; thence North 19°37'56" West, 46.15 feet to the
IGHWAY ACCEPTANCE CERTIFICATE: being dedicated to the public as shown on this plat of "The wn of Oakland , Oakland Hills, LLC, owner, is hereby approved	Date:Signed Susan Dascenzo Town Clerk	having a radius of 21.50 feet and a chord wh thence Northerly, 14.74 feet along the arc of of Tangency thereof; thence North 19°38'45" East, 73.79 feet to a (CSM) No. 1873, recorded as Document No.
on of the Jefferson County Board.	REGISTER OF DEEDS CERTIFICATE: Received for recording this day of, 20, at	thence, along said South line, South 88°55'1 thence, along the East line of Lot 1, North 00 1, lying on the Southerly right-of-way line of U
Michael Luckey, County Administrator	o'clockM. and recorded in Volume of Plats on	thence, along said Southerly right-of-way line thence, continuing along said Southerly right thence, continuing along said Southerly right
	Pagesas Document No	thence, continuing along said Southerly right beginning of a non-tangent curve, being con- which bears South 87°45'19" East, 112.34 fe thence, continuing along said Southerly right
	Staci M. Hoffman, Jefferson County Register of Deeds	through a central angle of 02°17'42"; thence, continuing along said Southerly right intersection with the Westerly line of the Parc 665208, which was subsequently conveyed t No. 864207;
Total Area ,343,357 Sq. Ft. 30.8392 Acres±	There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats. Certified, 20 Department of Administration	thence, along said Westerly line, South 03°5 being concave Westerly, having a radius of 5 258.79 feet; thence, continuing along said Westerly line, central angle of 29°22'46" to the Point of Tar thence, along said centerline, South 33°16'3 thence, leaving said centerline, South 33°16'43 as measured at right angles and parallel to, thence, along said parallel line, South 33°16' Parcel described in Document No. 1358659; thence, along said centerline, South 33°03'2 thence, along said centerline, South 33°03'2 thence, continuing along said centerline, Sou aforesaid South line of the Southwest one-qu thence, continuing along said South line, Nor thence, along the South line of aforesaid Sou 1330.62 feet to the Southwest corner of said Section 5;
GRAPHIC SCA 0 30 60 ( IN FEET )	$\frac{\mathbf{LE}}{\mathbf{W}} = \mathbf{E}$	thence, along the West line of said Southeas East, 262.06 feet; thence, leaving said West line, South 88°51'2 thence South 06°44'15" East, 205.76 feet; thence South 06°46'48" East, 58.75 feet to a of Section 4, lying South 88°55'38" East, 46. said Section 4;
	S	The above-described Parcel contains 1,343, SUBJECT TO all easements and agreement
,	1340.08' Bearings are referenced to the South line of the Southwest 1/4 of Section 4, which bears N88'55'38"W on the Jefferson County Coordinate System.	That I have made such survey, land division, LLC, the owner of said land. That such plat is land surveyed and the subdivision thereof ma 236 of the Wisconsin State Statutes and Cha County Ordinances in surveying, dividing, an Dated this 10th day of
<b>PT 2</b> Ft. s ±		Quam Engineering, LLC By: Matthew E. Hoglund P.L.S. S-1910
we <sup>toris</sup> 1/4	46.72 47.7 4	۲
	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	n.

I Land Surveyor, do hereby certify to the best of my knowledge and

mapped The Preserve at Oakland, being a part of the Southeast quarter and part of the Southwest one-quarter of the Southwest of the Southeast one-quarter of the Southeast one-quarter of Section 5, he Town of Oakland, Jefferson County, Wisconsin, being more

orner of said Section 4; thence, along the South line of said Southwest °55'38" East, 835.30 feet to the **POINT OF BEGINNING**;

5 feet to the beginning of a tangent curve, being concave Easterly, chord which bears North 00°00'24" East. 14.45 feet: the arc of said curve through a central angle of 39°16'41" to the Point

feet to a point on the South line of Lot 1 of Certified Survey Map ment No. 810059;

h 88°55'14" East, 9.16 feet to the Southeast corner of said Lot 1; North 00°13'46" East 414.48 feet to the Northeast corner of said Lot y line of U.S. Highway 18;

of-way line, South 88°53'49" East, 412.13 feet; herly right-of-way line, South 83°11'59" East, 150.75 feet; nerly right-of-way line, South 88°54'37" East, 200.00 feet; nerly right-of-way line, North 84°55'43" East, 140.21 feet to the

being concave Southerly, having a radius of 2804.79 feet and a chord 112.34 feet; herly right-of-way line, Easterly, 112.34 feet along the arc of said curve

nerly right-of-way line, South 25°45'19" East, 30.06 feet to its f the Parcel conveyed to the Town of Oakland by Document No. onveyed to the Wisconsin Department of Transportation by Document

outh 03°53'39" West, 143.76 feet to the beginning of a tangent curve, adius of 510.27 feet and a chord which bears South 18°35'12" West,

erly line, Southerly, 261.65 feet along the arc of said curve through a bint of Tangency thereof, lying on the centerline of County Road "A"; n 33°16'35" West, 202.59 feet;

uth 56°43'25" East, 48.00 feet to a line lying 48.00 feet Southeasterly, rallel to, said centerline; uth 33°16'35" West, 346.46 feet to a point on the North line of the

n 87°57'35" West, 56.05 feet to a point lying on said centerline; 33°03'20" West, 404.78 feet;

rline, South 31°20'33" West, 19.75 feet to its intersection with est one-quarter of Section 4;

n 88°55'38" West, 506.88 feet; line, North 88°55'38" West, 788.58 feet;

line, North 88°55'38" West, 46.72 feet to aforesaid Southwest corner

esaid Southeast one-quarter of Section 5, North 88°51'29" West, ner of said Southeast one-quarter of the Southeast one-quarter of

Southeast one-quarter of the Southeast one-quarter, North 01°21'03" th 88°51'29" East, 1340.08 feet;

feet to a point on aforesaid South line of the Southwest one-quarter East, 46.72 feet along said South line from said Southwest corner of \_ · \_ · \_ · \_ · \_ · \_

h 88°55'38" East, 788.58 feet to the POINT OF BEGINNING.

ns 1,343,357 square feet or 30.8392 acres, more or less, and is greements of record and/or fact.

division, and plat by the direction of John A. Didion of Oakland Hills, uch plat is a correct representation of the exterior boundaries of the hereof made; that I have fully complied with the provisions of Chapter and Chapter 16, Article II - Subdivisions and Platting of the Jefferson viding, and mapping the same.

	HEW E SLUND 1910 . RIVER		See	Sheet	1	for	Revision Bloc	k.
	1111111111						SHEET 4 OF	4
ſ			FI	NAL	F	PL/	AT	
	-	ΓΗE	<u> </u>	IUNE 10,	2	025	OAKLAND	
			AM E		EE	ERI	NG, LLC Ign Consultants	
	$\bigotimes$	)	www.	.quameng	inee	ering.	com	-
	4						nd, Wisconsin 53558 18) 838-7752	

#### Resolution by the Jefferson County Planning & Zoning Committee Recommending Amendment of the Jefferson County Comprehensive Plan and Agricultural Preservation and Land Use Plan (Farmland Preservation Plan)

WHEREAS, Jefferson County has a comprehensive plan titled the Jefferson County Comprehensive Plan 2021 and a state certified Farmland Preservation Plan titled the Jefferson County Agricultural Preservation and Land Use Plan updated in 2021 (hereinafter "Plans"), and

WHEREAS, pursuant to Wisconsin law, the County Board, the Planning and Zoning Committee, a local government, a property owner or a developer may request the Plans be updated or amended, and

WHEREAS, the Planning and Zoning Committee reviewed the Plans and on April 28, 2025, recommended initiating the process to amend the Plans to incorporate the Town of Ixonia future growth areas from the Town's recently revised comprehensive, and

WHEREAS, the County Board of Supervisors approved a public participation plan for amendment of the Plans on May 13, 2025, which included public hearings and feedback from the Town of Ixonia; and

WHEREAS, the proposed amendment to "Figure 2: Jefferson County Farmland Preservation and Figure 10: Farmland Preservation Plan Map for the Town of Ixonia in Jefferson County" of the Agricultural Preservation and Land Use Plan is illustrated in the attached exhibit and is incorporated into this resolution, and

WHEREAS, this proposed map amendment will amend both the Comprehensive Plan and the Agricultural Preservation and Land Use Plan, and

WHEREAS, the Planning and Zoning Committee held a public hearing for the proposed amendment on June 19, 2025, and received feedback from the Town of Ixonia, and

WHEREAS, all comments received were reviewed by the Planning and Zoning Committee, and on June 30, 2025, the Planning and Zoning Committee unanimously recommended approval of the attached amendment, and

NOW, THEREFORE, BE IT RESOLVED by the Jefferson County Planning & Zoning Committee that pursuant to Wis. Stat. § 66.1001 and Chapter 91, the Jefferson County Comprehensive Plan and the Jefferson County Agricultural Preservation and Land Use Plan (Farmland Preservation Plan) is recommended for amendment as proposed.

Fiscal Note: The fiscal impact of this Resolution cannot be determined at this time.

Adopted By: Resolution was voted on and passed unanimously by the Planning & Zoning Committee on June 30, 2025.

REVIEWED: Corporation Counsel: ; Finance Director:

ZONING AND L			IT REQUIREMENTS AND FE D APPROVAL (MARCH 2025)	EE SCH	IEDULE				
	ance repairs vindows and o	such a other N	· · · · ·	_		eplace	ement of doors,		
Checks for Permit and/or Inspection Fees Made Payable to: Jefferson County									
NOTE: A double permit fee will be charged for all after-the fact permits (Minimum fee of \$100)									
STRUCTURAL ALTERATION/REPAIR or CHANGE OF USE - Includes ANY CHANGE in the supporting members of a structure, such as									
foundations, bearing walls, columns, beams, girders,	v or door dimensions, but not classi	fied as a	n addition or new	•					
RESIDENTIAL		cture.			STANDARD	\$	50.00 SHORELAND		
SINGLE FAMILY HOME	STRUCTURE	<u> </u>		\$	600.00	\$	650.00		
DUPLEX & MULTI-FAMILY				Ψ \$	400.00/UNIT	φ \$	450.00/UNIT		
ADDITION (HABITABLE) <499 sq.ft				\$	150.00	\$	200.00		
500 - 999 sq. ft.				\$	200.00	\$	250.00		
1000 + sq. ft.				\$	250.00	\$	300.00		
ADDITION (NON-HABITABLE) <499 sq.ft. (Includes ga	rages, porches	s, etc	.)	\$	50.00	\$	100.00		
500 - 999 sq. ft.				\$	100.00	\$	150.00		
1000 + sq. ft.				\$	200.00	\$	250.00		
ACCESSORY STRUCTURES (enclosed w/roof) ≤199 s	sq.ft.			\$	30.00	\$	80.00		
200 - 499 sq. ft.				\$	50.00		100.00		
500 - 999 sq.ft.				\$	100.00	•	150.00		
1000 - 1499 sq.ft.				\$	150.00	\$	200.00		
1500 + sq.ft.				\$	200.00	\$	250.00		
ACCESSORY STRUCTURES (not enclosed-includes	decks, pools,	, lean-t	to's, patios, wetland piers, etc.)	•		•			
<499 sq. ft.				\$ \$	30.00	\$	80.00		
500 - 999 sq.ft. 1000 + sq. ft. NON-STRUCTURAL (Includes floodplain fill, plantings, ponds, shoreland alterations, etc.)					100.00 150.00	\$ \$	150.00 200.00		
•	e nonde ch	orolan	d alterations ate )	\$	100.00	Ψ	200.00		
250 sq. ft.	is, ponus, sin	oreiani	u alterations, etc.)			\$	50.00		
≥250 sq. ft.						\$	100.00		
VIEWING/ACCESS CORRIDOR ESTABLISHMENT						\$	100.00		
NAVIGABILITY DETERMINATION						\$	100.00		
WATERFRONT PROPERTY REVIEW						\$	50.00		
MITIGATION/IMPERVIOUS SURFACE PLAN REVIEW						\$	100.00		
TREE REMOVAL						\$	30.00		
IREE REMOVAL 50.0 NOTE: FOR ALL FLOODPLAIN add additional \$150 to all structure fees and \$50 for fill/grading fees.						00.00			
			ct within 300 feet of the Ordinary						
			SIDENTIAL PERMITS	Ű					
· · · · · · · · · · · · · · · · · · ·		\$150 i	s added to any permit for a struc	ture in t	he floodplain.				
AGRICULTURAL STRUCTURES (shoreland fee exemp	t)		AGRI-BUSINESS						
<499 sq.ft.	\$ 3	0.00	PRINCIPAL			\$	300.00		
500-999 sq.ft.	\$ 5	0.00	ADDITIONS			\$	150.00		
1000-1499 sq.ft.		0.00	ACCESSORY STRUCTURES	,		\$	150.00		
1500-1999 sq.ft.		0.00	ACCESSORY STRUCTURES		•	\$	100.00		
2000-4999 sq.ft.		0.00			quare foot, whicheve	er is gre	eater		
5000+ sq.ft.	\$ 20	00.00	SUBDIVISIONS/CSM (CERTI		<u>RVEY MAP)</u>				
	<u>۴</u>		PRELIMINARY SUBDIVISION	PLAT		\$	350 + \$10/LOT		
PRINCIPAL STRUCTURE ADDITION <500 sq.ft.		00.00	FINAL SUBDIVISION PLAT			\$	300.00 200 + ¢10// OT		
ADDITION <500 sq.ft.	\$ 150.00         CONDOMINIUM PLAT           \$ 300.00         CERTIFIED SURVEY - F			MINIADV		\$ \$	300 + \$10/LOT 50.00		
ACCESSORY STRUCTURES >1,000 sq. ft. \$ 150.00							100.00		
ACCESSORY STRUCTURES <1,000 sq. ft.		0.00			e exempt)	Ψ	100.00		
OUTSIDE STORAGE IN I ZONE		0.00	FILL		• •	\$	50.00		
REMOVAL OF STRUCTURE/RAZE PERMIT		0.00	ACCESSORY			э \$	50.00		
SALVAGE YARD LICENSE	100 curren	-	MOBILE TOWER			Ψ	00.00		
REVISION FEE/EXTENSION		60.00	NEW & CLASS 1 COLLOCAT	ION		\$	3,000.00		
ZONING VERIFICATION LETTER		0.00	CLASS 2 COLLOCATION			\$	500.00		

SOLAR DEVELOPMENTS	750 pl	us 20/ acre ove	er 5 acres	1,120 for Hackbarth		
		PI		FEES		
CONDITIONAL USE	\$	300.00		DNING PETITION FEE - 1 lot	\$	300.0
Conditional Use application with Rezone	Ψ \$	100.00		nore lots	Ψ	
	\$ \$	100.00		EAL FEE		600.0
<u>REAFFEICATION FEE</u>	φ	100.00		ANCE	<u>\$</u> \$	450.0
				nd Variance for same structure	\$	200.0
ADMINISTRATIVE DATCP REPORTING FEE FOR	REZONIN	G OUT OF A-			\$	100.0
			NS/ORDIN		,	
JEFFERSON COUNTY AGRICULTURAL PRESERV	ATION &	LAND USE PL	AN		\$	40.0
DISC FORMAT (Includes Shipping)					\$	5.0
JEFFERSON COUNTY ZONING ORDINANCE					\$	30.0
JEFFERSON COUNTY PRIVATE SEWAGE SYSTE	M ORDIN	ANCE			\$	5.0
JEFFERSON COUNTY FLOODPLAIN ORDINANCE					\$	12.0
JEFFERSON COUNTY LAND DIVISION/SUBDIVISIO				es to be added to the above as appropriate) MIT FEES	\$	9.0
TYPE OF SYSTEM		SANT		MIT FEES		FEE
MOUND, IN-GROUND PRESSURE, AT-GRADE					\$	1,025.0
HOLDING TANKS					\$	775.0
IN-GROUND NON-PRESSURE					\$	750.0
ATU (Aerobic Treatment Unit)-Separate Installation					\$	425.0
ATU - (If added as part of an entire system install. Ad	dt'l fee no	t required for s	and filter)		\$	250 add'l
LARGE SCALE (DNR Defined)					\$	975.0
SAND FILTER					\$	925.0
REVISIONS/REPAIRS						
TANK REPLACEMENT or ADDITION	<b>c</b> 1.		_		\$	375.0
REPAIRS (Includes recoring of existing mound, sand	filter, or a	idding turn-ups	s. Does no	of include other system replacement)	\$	375.0
REVISION (Change to Plans)					\$	100.0
RECONNECTION TRANSFERS					\$ \$	250.0 50.0
PERMIT EXTENSIONS (prior to expiration)					э \$	100.0
MISCELLANEOUS FEES					φ	100.0
RE-INSPECTIONS (If not complete on initial inspection	on)				\$	50.0
INSPECTIONS (Charged for every inspection after th	,	per system))			\$	75.0
SOIL TEST REVIEW FEE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			\$	80.0
WISCONSIN FUND APPLICATION FEE					\$	100.0
SANITARY PERMIT STATE FEE (to be added to sar	itary fee i	f not already in	cluded)		\$	100.0
AGENT STATUS REVIEW FEE	line of the second			uitem estati culture est in else else estated	\$	300.0
NOTE: A Maintenance Agreement and \$30 record				03-94, REVISED RESOLUTION 2001-78, APPR		
Special Computer Reports- Minimum fee (up to 10 pa				5-54, REVISED RESOLUTION 2001-70, APPRC	\$	5.0
COMPUTER REPORTS (CUSTOM) - (page fee for re	• /	er 10 pages)			э \$	0.6
CUSTOM EXTENSIVE SEARCHES OR CLERICAL						\$ 50.00/H
ADDRESS ASSIGNMENT - NEW CONSTRUCTION					\$	35.0
PHOTOCOPIES						
Photocopies - Letter & Legal					\$	0.2
Photocopies - 11" X 17"					\$ \$	0.5 2.5
Property Map Copies - 18" X 24"						
Photocopies - 24" X 36"					\$	5.0
Photocopies - 36" X 48"					\$	8.0
MAP PLOTS 8 1/2" x 11" Black and White	\$	0.25		18" X 24" Black and White or Color	¢	8.0
18" X 24" Black and White	ծ Տ	0.25 2.50		24" X 36" Black and White or Color	\$ \$	8.0 15.0
	φ	2.50			φ	13.0
	•				-	<b>a</b>
11" X 17" Black and White or Color	\$	5.00		36" X 42" Black and White or Color	\$	25.0

Refund requests must be made to the Director within six months of the application date. Zoning permit refunds may be granted only for permits that have not been

**Jefferson County Planning & Development Department** 

311 S. Center Ave., Room C1040, Jefferson, WI 53549

-11011C 320-014-1 131, FAA 320-014-132

 $\underline{www.jeffersoncountywi.gov}$ 

#### **TOWNSHIP BUILDING INSPECTORS**

Check with local building inspector for all applicable permits required in your township. AZTALAN – Mike Sindorff/Jared Theide 262-490-4141 LAKE MILLS - Ben Koch bkoch@safebuilt.com; Dave Hendrix COLD SPRING – Thomas Marks 262-490-0513 MILFORD - Mike Sindorf/Jared Theide 262-490-4141 CONCORD – Thomas Marks 262-490-0513 OAKLAND - Troy Evenson 920-817-0468 FARMINGTON – Thomas Marks 262-490-0513 PALMYRA - Thomas Marks 262-490-0513 **HEBRON** – Thomas Marks 262-490-0513 SULLIVAN – Thomas Marks 262-490-0513 SUMNER – Dave Geraths 608-697-7776 IXONIA – Archie Stigney 920-261-2966 JEFFERSON – Greg Noll 920-675-9062 WATERLOO - Chris Butschke 608-576-6371 KOSHKONONG - Troy Evenson 920-817-0468 WATERTOWN – John Moosreiner 262-490-0277